

# *Weekly* **LEGISLATIVE REPORT**

From Robert B. Hunt, Clerk of the House - State House, Augusta, Maine

Volume XLVI

Friday, March 6, 2020

No. 9

## **129th LEGISLATURE SECOND REGULAR SESSION**

### **BILLS ENACTED**

#### **Private and Special Laws**

Signed by the Governor  
Saturday, February 29, 2020

**Ch. 17** - An Act To Establish the Central Aroostook County Emergency Medical Services Authority. (EMERGENCY) (S.P. 723, L.D. 2050)

(Chaptered copies of the above measures may be obtained from the Engrossing Department, Room 106, State House, 7 State House Station, Augusta, Maine 04333-0007, Ph. 207-287-1324.)

### **BILLS PRINTED AS OF FRIDAY, MARCH 6, 2020**

#### **L.D. 2127, H.P. 1517**

An Act To Support Farmland Preservation by Allowing the Siting of Solar Energy Installations on Land Enrolled in the Farm and Open Space Tax Law Program. (Presented by Representative BERRY of Bowdoinham)

#### **L.D. 2128, H.P. 1518**

Resolve, Regarding Legislative Review of Chapter 348: On Farm Raising, Slaughter and Processing of Less Than 1,000 Ready-to-Cook Whole Poultry Carcasses, a Late-filed Major Substantive Rule of the Department of Agriculture, Conservation and Forestry. (EMERGENCY) (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to the Maine Revised Statutes, Title 5, section 8072 and approved for introduction by a majority of the Legislative Council.)

#### **L.D. 2129, H.P. 1519**

An Act Relating To Food, Food Additives or Food Products Containing Hemp or Cannabidiol Derived from Hemp. (EMERGENCY) (Submitted by the Joint Standing Committee on Agriculture, Conservation and Forestry pursuant to Joint Order 2020, H.P. 1502.)

#### **L.D. 2130, H.P. 1520**

An Act To Fund Maine's Recreational Trails. (Submitted by the Joint Standing Committee on Inland Fisheries and Wildlife pursuant to Resolve 2019, chapter 35, section 1.)

#### **L.D. 2131, S.P. 766**

An Act To Correct Errors, Inconsistencies and Conflicts in and To Revise the State's Liquor Laws. (Submitted by the Joint Standing Committee on Veterans and Legal Affairs pursuant to Resolve 2019, chapter 15, section 3.)

#### **L.D. 2132, H.P. 1521**

Resolve, Regarding Legislative Review of Chapter 104: Certain Payments Not Immediate, a Late-filed Major Substantive Rule of the Office of the Treasurer of State. (EMERGENCY) (Submitted by the Office of the Treasurer of State pursuant to the Maine Revised Statutes, Title 5, section 8072 and approved for introduction by a majority of the Legislative Council)

#### **L.D. 2133, H.P. 1523**

An Act To Implement Recommendations for Review of the Licensing Laws for Certain Licensed Health Professionals Pursuant to the State Government Evaluation Act. (EMERGENCY) (Submitted by the Joint Standing Committee on Health Coverage, Insurance and Financial Services pursuant to the Maine Revised Statutes, Title 3, section 955, subsection 4.)

#### **L.D. 2134, H.P. 1524**

An Act To Authorize a General Fund Bond Issue for Infrastructure To Improve Transportation and Internet Connections. (Governor's Bill) (Presented by Representative GATTINE of Westbrook)

**L.D. 2135, H.P. 1525**

An Act To Amend the Definition of "Tobacco Product" To Exclude Matches and Lighters. (EMERGENCY)  
(Presented by Representative BAILEY of Saco)

**L.D. 2136, H.P. 1526**

An Act To Prohibit Contributions, Expenditures and Participation by Foreign Nationals To Influence Referenda.  
(EMERGENCY) (Presented by Representative ACKLEY of Monmouth)

**L.D. 2137, S.P. 768**

Resolve, To Increase the Reimbursement Rates for Home-based Services. (EMERGENCY) (Presented by Senator BELLOWS of Kennebec)

**L.D. 2138, S.P. 770**

An Act To Amend the American Sign Language Interpreters Licensing Laws. (Governor's Bill) (Presented by Senator HERBIG of Waldo)

**L.D. 2139, H.P. 1527**

An Act To Increase Government Accountability. (Presented by Representative WARREN of Hallowell)

**L.D. 2140, H.P. 1528**

An Act Making Supplemental Appropriations and Allocations from the Highway Fund and Other Funds for the Expenditures of State Government and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Years Ending June 30, 2020 and June 30, 2021. (EMERGENCY) (Governor's Bill) (Presented by Representative McLEAN of Gorham)

**L.D. 2141, H.P. 1529**

Resolve, To Ensure Continued Services for Children with Disabilities by Imposing a Delay on MaineCare Rulemaking until an Impact Study Is Completed. (Presented by Representative MEYER of Eliot)

**L.D. 2142, S.P. 771**

An Act Regarding Outcome-based Forestry and the Use of Glyphosate. (Submitted by the Joint Standing Committee on Agriculture, Conservation and Forestry pursuant to Resolve 2019, chapter 84, section 1.)

(Copies of the Bills may be obtained from the Document Room, First Floor, State House, Augusta, Maine 04333-0002 - Ph: 207-287-1408. Bill text, bill status and roll call information are available on the Internet at <http://legislature.maine.gov/LawMakerWeb/search.asp>. The Weekly Legislative Report is also available on the Internet at the House home page at <http://legislature.maine.gov/house/house/> under the "Documents" tab.)

Robert B. Hunt  
Clerk of the House